

City of Hampton, VA

22 Lincoln Street
Hampton, VA 23669
www.hampton.gov



Council Agenda

Wednesday, January 25, 2006

2:00 PM

Council Chambers, 8th Floor, City Hall

City Council

*Randall A. Gilliland, Angela Lee Leary, Charles N. Sapp,
Joseph H. Spencer, II, Turner M. Spencer, Rhet Tignor,
Ross A. Kearney, II, Mayor*

Staff:

Jesse T. Wallace Jr., City Manager

Cynthia Hudson, City Attorney

Katherine K. Glass, Clerk of Council

Brenda J. Vaccarelli, Deputy Clerk

CALL TO ORDER

AGENDA

1. **06-0039** Housing Market Briefing – Laurie Volk of Zimmerman/Volk Associates
2. **06-0047** Overview of the Citizens' Unity Commission Department
3. **06-0037** Presentation - The Schiff Group, Inc.
4. **06-0048** Presentation to City Council of the City of Hampton Disparity Study.
5. **06-0030** Presentation on the Proposed FY2007-FY2011 Capital Improvement Plan (CIP).
6. **06-0044** Audited Comprehensive Annual Financial Report
7. **06-0032** Briefing on the Fort Monroe Planning Committee
8. **06-0056** Briefing on the financing of the Harbour Centre parking garage.
9. **06-0053** An ordinance to amend and re-enact Chapter 2 of the Code of the City of Hampton, Virginia entitled "ADMINISTRATION," ARTICLE II "CITY COUNCIL", DIVISION 2, "MEETINGS," SECTION 2-51, "MINUTES TO BE PHOTOCOPIED AND RECORDED."
10. **06-0054** An ordinance to amend and re-enact Chapter 2 of the Code of the City of Hampton, Virginia entitled "ADMINISTRATION," ARTICLE II "CITY COUNCIL", DIVISION 2, "MEETINGS", by adding Section 2-52, "MINUTES OF CLOSED MEETINGS."
11. **06-0051** Update on the Council Finance Committee Work on Budgetary Growth Parameters

NEW BUSINESS

CLOSED MEETING

12. **06-0027** Closed session as provided in Section 2.2-3711.A.1 and .7 to:

06-0033 Receive a legal briefing pertaining to State Department of Social Services actions concerning Hampton's Local Public Assistance Cost Allocation Plan

06-0057 consider appointments to the Ft. Monroe Planning Steering Committee.

05-0710 consider appointments to the Towing Advisory Board.

CERTIFICATION

13. 06-0028 Closed Session Certification

Contact Info:

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